Approved for Release: 2015/07/28 C06088964

~~SECRET~~ [redacted] for [redacted] and Reg's P.1 (b)(3)

(b)(3)

National Intelligence Council
Washington, D.C. 20505

FACSIMILE TRANSMITTAL SHEET

Date: 14 Jun 95

TO: [redacted] (b)(3)

FAX NUMBER: [redacted] (b)(3)

TELEPHONE NUMBER: [redacted] (b)(3)

FROM: [redacted] (b)(3)

FAX NUMBER: [redacted] (b)(3)

TELEPHONE NUMBER: [redacted] (b)(3)

TOTAL PAGES BEING TRANSMITTED (includ. cover sheet): 3

* *

REMARKS/MESSAGE: Attached is a revised briefing outline based on our discussion in [redacted] office yesterday. I've annotated the (b)(3)
assignments to avert confusion. I'll be out until Monday 26 June.
We do not yet know the firm briefing date. If June, [redacted] (b)(3)
has graciously agreed to ask [redacted] to serve as "point man" in (b)(3)
my absence. [redacted] will probably get the word on the date tomorrow. (b)(3)
Thanks for all your help. Good luck.

[redacted] (b)(3)

1 14

Approved for Release: 2015/07/28 C06088964

Approved for Release: 2015/07/28 C06088964

~~SECRET~~ (b)(3)

(b)(1)

~~SECRET~~ (b)(3)

Approved for Release: 2015/07/28 C06088964